Antelope Valley-East Kern Water Agency

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

Special Customer Relations & Public Information Committee Agenda

Meeting Information:	**Committee Members:**
Date: Friday, November 20, 2026 **Time:** 9:00 a.m. **Location(s):** 6450 W Avenue N, Palmdale, CA 93551; 9753 E Avenue F-8, Lancaster, CA 93535; 824 W Lancaster Blvd, Lancaster, CA 93534; and ZOOM	Gary Van Dam, Division 7 - Chair Drew Mercy, Division 1 Jay Tremblay, Division 3
Telephone: (669) 900-6833; **ID No:** 8 9 3 3 4 0 0 7 5 3 4 ; **Passcode:** 0 **Zoom Link:** https://us02web.zoom.us/j/89334007534?pwd=dHhvWE92c0VIQ1hobVJpRS8zQVdlQT09	
Agenda:	

1. Call to order and period open to the public

2. Review and recommendation on the AVEK Director Justin G. Lane Memorial Scholarship commitment for Antelope Valley College students for the 2027/2028 academic year *(General Manager Knudson)*

3. Adjourn

Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org . A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: November 19, 2026, at 9 a.m. by Holly Hughes, Board Secretary-Treasurer