



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
STATE WATER PROJECT COMMITTEE AGENDA**

TELECONFERENCE: 1 669 900 6833, ID No. 845 9381 3074 Passcode: "0"

VIDEO CONFERENCE:

<https://us02web.zoom.us/j/84593813074?pwd=SHAzL1kwTmcyYm1PdkdzNVNLNUZ6dz09>

THURSDAY, MARCH 25, 2021 AT 12:00 PM

1. Period open to the public – by Chairperson Lane

2. State Water Contractors Energy Committee Updates
 - Assembly Bill 49

 - Energy Road Map

3. Adjourn

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: March 22, 2021 at 12 by Holly Hughes, Board Secretary-Treasurer