

## **Antelope Valley-East Kern Water Agency**

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

## **Special Finance Committee Agenda**

Meeting Information	Committee Members:
Date: Monday March 21, 2022	Frank S. Donato, Division 3 - Chair
<b>Time:</b> 9:00 a.m.	Keith Dyas, Division 2
Location: Zoom	Shelley Sorsabal, Division 1
Telephone: (669) 900-6833; ID No. 8 1 4 2 1 7 2 6 0 5 5 ; Passcode: 0	
Zoom Link: https://us02web.zoom.us/j/81421726055?pwd=SFNmQUIvT0tRaHIDaVYrN3I5bzJVQT09	
Agenda:	

- 1. Call to order and period open to the public
- 2. Review and recommendation to accept and file the Check Register Lists for the period of February 26, 2022, through March 10, 2022
- 3. Review and recommendation to accept and file the Treasurers Report for month ending February 2022
- 4. Review and recommend approval of Purchase Orders over \$25,000.00 per Purchasing Policy:
  - a. Review and recommendation to approve a purchase order with R&B Automation for the replacement of (6) Filter Influent Valves at the Quartz Hill Water Treatment Plant (Budget No. ER22-09) in the not-to-exceed amount of \$114,229.33 (Budgeted; Operations Manager Bozigian)
  - Review and recommendation to approve a purchase order with R&B Automation for the replacement of (2) Filter Effluent Valve at the Rosamond Water Treatment Plant (Budget No. ER22-11) in the not-to-exceed amount of \$50,117.66 (Budgeted; Operations Manager Bozigian)
  - c. Review and recommendation to approve a purchase order with Brax Process and Pump Equipment for the replacement of (1) Leona Valley Pump Station Vertical Turbine Pump (Budget No. ER22-06) in the not-to-exceed amount of \$48,347.25 (Budgeted; Operations Manager Bozigian)
- 5. General Manager's Report
  - a. Update on City of Palmdale, Park Maintenance and Recreation and Streetlighting Maintenance Districts Assessment invoice
- 6. Closed Session Review and authorize payment of confidential invoices from legal counsel, pursuant to Government Code Section 54956.9(2)
  - a. Richards Watson Gershon (RWG) Law Services through 2/28/22
  - b. Murphy and Evertz, Attorneys at Law Services through 2/28/22
  - c. Brownstein Hyatt Farber Schreck, LLP Services through 2/28/22
- 7. Adjournment

## Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to <u>Antelope Valley-East Kern Water Agency at 6500</u> <u>West Avenue N, Palmdale, CA 93551, or by email at info@avek.org</u>. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at <u>hhughes@avek.org</u>

## Posted: March 18, 2022, at 3 p.m. by Holly Hughes, Board Secretary-Treasurer