



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
SPECIAL WATERMASTER COMMITTEE AGENDA**

TELECONFERENCE: 1 669 900 6833, ID No. 885 1581 0411 #, PASSCODE "0"

AUDIO/VIDEO CONFERENCE:

<https://us02web.zoom.us/j/88515810411?pwd=ak1XbmprdfBUQnRZOWszWU91VHdyUT09>

THURSDAY, JANUARY 6, 2022, AT 5:00 PM

1. Meeting called to order by Chairperson Parris
2. Period open to the public
3. Review request from Watermaster for Replacement Water per existing agreement
4. Review Watermaster Transfer Application (Healy to AVEK for water rights associated with property acquisition)
5. Review proposed 2022 Replacement Water Assessment Rate
6. Review Watermaster Well Application (6 new wells associated with the High Desert Water Bank Project)
7. Adjourn

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Posted: January 5, 2022, at 12 p.m. by Pam Clark, Executive Assistant