

ANTELOPE VALLEY-EAST KERN WATER AGENCY ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY REGULAR BOARD MEETING AGENDA TUESDAY, JULY 12, 2022, AT 5:30 PM

<u>Teleconference: (669) 900-6833; ID No. 8 9 4 3 5 7 2 7 6 5 7; PASSCODE: 0</u> <u>Video Conference:</u>

https://us02web.zoom.us/j/89435727657?pwd=ak1XbmprdFBUQnRZOWszWU91VHdyUT09
Please mute microphone at all times unless speaking

| 1. | CALL TO C | ORDER . | | | | | |
|----|---|---|--------------------|--|--|--|--|
| 2. | ROLL CALL: Division 7 – Gary Van Dam; Division 6 – Audrey T. Miller; Division 5 – Robert Parris; Division 4 – George M. Lane; Division 1 – Shelley Sorsabal; Division 3 – Frank Donato; Division 2 – Keith Dyas | | | | | | |
| | <u>OFFICERS:</u> General Manager – Dwayne Chisam ; Attorney – Jim Markman/Tilden Kim ; Board Secretary/Treasurer – Holly Hughes | | | | | | |
| 3. | • VOLUNTARY PUBLIC ROLL-CALL — If any member of the public wishes to introduce themselves, please feel free to do so now. | | | | | | |
| 4. | PUBLIC COMMENTS AND PERIOD OPEN TO THE PUBLIC – If anyone wishes to address the board on any item <u>not</u> on the agenda, please feel free to do so now. | | | | | | |
| 5. | ADOPTIO | PTION OF AGENDA | | | | | |
| | 5(a-1) | Adoption of Agenda for Board Meeting of July 12, 2022 | Board Order 5(a-1) | | | | |
| 6. | NEW BUSI | V BUSINESS: FOR COMMUNICATION & DISCUSSION – NO ACTION REQUESTED Page | | | | | |
| | 6(a-1) | Los Angeles County Waterworks - Mandatory Drough | t Restrictions | n/a | | | |
| | 1 | | | <u>. </u> | | | |

7. <u>CONSENT CALENDAR</u> – The public and board shall have an opportunity to comment on any action item(s) on the Consent Calendar as the Consent Calendar is considered collectively by the Board of Directors prior to action being taken.

| | | | Page |
|--------|---|-----------------------|------|
| 7(a-1) | Approve Minutes of the Special Board Meeting of June 7, 2022 | Board Order 7(a-1) | 5 |
| 7(a-2) | Approve Minutes of the Regular Board Meeting of June 14, 2022 | Board Order 7(a-2) | 9 |

7. **CONSENT CALENDAR** – (Continued)

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| 7(a-3) | Accept and file the Check Register Lists from June 17, 2022, through July 1, 2022 (Finance Committee Review – 07/11/22) | Board Order 7(a-3) | 13 |
|--------|--|-----------------------|----|
| 7(a-4) | Approval of Resolution No. R-22-20; Extending authorization for continuing meetings by teleconferencing pursuant to Government Code Section 54953(e) | Board Order 7(a-4) | 21 |
| 7(a-5) | Accept and File the Agency's 2021 Annual Report (Public Information Review–7/7/22) | Board Order 7(a-5) | 25 |
| 7(a-6) | Approve Quarterly Customer Newsletter (Public Information Review–7/7/22) | Board Order 7(a-6) | 37 |
| 7(a-7) | Approve AVEK Letter of Support for PWD Ditch Replacement Project (Public Information Review— 7/7/22) | Board Order 7(a-7) | 39 |
| 7(a-8) | Accept and File the Agency Monthly Activities Report for the Month Ending June 30, 2022 | Board Order 7(a-8) | 43 |

8. ITEM(S) FOR CONSIDERATION AND POSSIBLE ACTION

a. Public Information Committee (GL/KD/GV) 07/07/22

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| 8(a-1) | Consideration and Possible Action on Amendment No. 2 to Contract C-20-11; Professional Services for Technical Writer (General Manager Chisam) | Board Order 8(a-1) | 47 | |
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9. GENERAL MANAGER'S REPORT ON WATER SUPPLY, PROJECTS, AND PROGRAM

10. DIRECTOR REPORTS

11. ATTORNEY REPORT

12. REQUEST FOR FUTURE AGENDA ITEMS

13. OLD BUSINESS

14. CLOSED SESSION

a. *Possible* Closed session pursuant to Government Code Section 54956.8 Conference with Real Property Negotiators

Property: APN's: 3275-021-008, 3275-021-027, 3275-021-030, 3275-021-035, and 3275-021-038.

Agency Negotiator: General Manager Dwayne Chisam

Negotiating parties: AVEK and Hector Lopez, Maura Lopez, Armando Funes, Ruth Funes; Raquel Sisayan LLC; Raquel Sisayan LLC, Steven G Johnson and Stephanie A Johnson; Danny C Vidamo and Aida S Vidamo.

Under negotiation: Price and terms of payment for possible purchase

- b. Possible Closed Session Conference with Legal Counsel Existing Litigation, to which the local agency is a party pursuant to Government Code Section 54956.9(d)(1), one case, CV Communities, LLC v. Antelope Valley-East Kern Water Agency, Los Angeles County Superior Court Case No. 20STCV10953.
- c. *Possible* Closed Session Board Officer Evaluations of the General Manager and Board Secretary-Treasurer Positions, pursuant to Government Code Section §54957

15. CLOSED SESSION ANNOUNCEMENTS

16. <u>ADJOURN TO A REGULAR BOARD MEETING SCHEDULED FOR TUESDAY, JULY 26, 2022, AT 5:30 P.M.</u>

Note: The Board reserves the right to discuss and/or act on all the above agenda items.

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at <a href="https://html.ncb.nlm

Posted: July 8, 2022, at 2:30 p.m. by Holly Hughes, Board Secretary-Treasurer