



# Antelope Valley-East Kern Water Agency

*The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner*

## Special Planning & AVSWCA Committee Agenda

Meeting Information:	Committee Members:
<p><b>Date:</b> Thursday, May 14, 2026 <b>Time:</b> 9 a.m. <b>Location(s):</b> 6450 W Avenue N, Palmdale, CA 93551; 2856 Owens Way, Rosamond, CA 93560; 9753 E. Ave. F-8, Lancaster, CA 93535; 824 W Lancaster Blvd, Lancaster, CA 93534; and Zoom <b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 8 0 1 3 2 0 3 3 9 6 ; <b>Passcode:</b> 0 <b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/82953139196?pwd=WEtHK0llaWZmTWtmTnhPUlVqRmlGUT09">https://us02web.zoom.us/j/82953139196?pwd=WEtHK0llaWZmTWtmTnhPUlVqRmlGUT09</a></p>	<p>Keith Dyas, Division 2 Gary Van Dam, Division 7 Drew Mercy, Division 1</p>

### Agenda:

1. Call to order and period open to the public
2. Update on the Draft 2025 Urban Water Management Plan & Water Shortage Contingency Plan (*Rob Morrow, Water Systems Consulting*)
3. Adjournment

### Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to [Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551](mailto:info@avek.org), or by email at [info@avek.org](mailto:info@avek.org). A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: May 12, 2026, at 3:00 p.m. by Holly Hughes, Board Secretary-Treasurer