



# Antelope Valley-East Kern Water Agency

*The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner*

## Special Watermaster Committee Agenda

Meeting Information:	Committee Members:
<b>Date:</b> Tuesday March 15, 2022 <b>Time:</b> 6:00 p.m. <b>Location:</b> Zoom <b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 2 0 8 7 6 1 0 8 2 5 ; <b>Passcode:</b> 0 <b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/82087610825?pwd=bkhtRINxL3E3SnZCTU1oSFNHcHJNQTO9">https://us02web.zoom.us/j/82087610825?pwd=bkhtRINxL3E3SnZCTU1oSFNHcHJNQTO9</a>	Robert A. Parris, Division 5 - Chair Frank S. Donato, Division 3 George M. Lane, Division 4

### Agenda:

1. Call to order and period open to the public
2. Review and recommendation on letter from Gailen and Julie Kyle dated March 8, 2022 (General Manager Chisam)
3. Review and recommendation on draft Request for Proposals for recruitment of Watermaster Administrator and Administrative Staff (Assistant General Manager Knudson)
4. Information items
  - a. March 23, 2022, Watermaster Board Meeting
  - b. Development of a strategy and policy regarding the production of AVEK's groundwater rights
5. Committee members request for future agenda items
6. Adjournment

### Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: March 14, 2022, at 5 p.m. by Holly Hughes, Board Secretary-Treasurer