

ANTELOPE VALLEY-EAST KERN WATER AGENCY ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY SPECIAL FINANCE COMMITTEE AGENDA

TELECONFERENCE: 1 669 900 6833, ID No. 6 6 7 0 6 7 9 1 7 3 # VIDEO CONFERENCE: https://us02web.zoom.us/j/6670679173

THURSDAY, MAY 21, 2020 AT 9:00 AM

- 1. Period open to the public
- *2. Review and recommendation to accept and file the Check Register Lists for May 2, 2020 through May 15, 2020
- *3. Review and recommendation to accept and file the Revenue and Expense Report for 3rd Quarter of Fiscal Year 2019/2020
- *4. Review and Recommendation for Chemical Bid Contracts for Fiscal Year 2020/2021
- *5. Purchase Orders over \$25,000.
 - a. Review and Recommendation to Approve Service Body Fabrication for Two Trucks by Douglas Truck Bodies in the amount of \$128,172.76
- *6. General Manager's Report
- 7. Closed Session Review and authorize payment of confidential invoices from legal counsel, pursuant to Government Code Section 54956.9(2)
 - a. Richards, Watson and Gershon Services for March and April 2020
 - b. Brownstein Hyatt Farber Schreck, LLP Services for April 2020
- 8. Adjournment
- * This Item will also be on the Board Agenda

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at <u>hhughes@avek.org</u>

Posted: May 20, 2020 at 9 a.m. by Holly Hughes, Board Secretary-Treasurer