

ANTELOPE VALLEY-EAST KERN WATER AGENCY ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY SPECIAL FINANCE COMMITTEE AGENDA

TELECONFERENCE: 1 669 900 6833, ID No. 8 1 4 2 1 7 2 6 0 5 5 # Passcode: "0"

VIDEO CONFERENCE: https://us02web.zoom.us/j/81421726055?pwd=SFNmQUIvT0tRaHIDaVYrN3I5bzJVQT09

THURSDAY, JANUARY 21, 2021 AT 9:00 AM

- 1. Period open to the public
- 2. PFM Presentation Review and Recommendation to accept and file the Report for 4th Quarter Ending December 31, 2021
- *3. Review and recommendation to accept and file the Check Register Lists for January 6, 2021 through January 15, 2021
- *4. Review and recommendation to accept and file the Treasurer's Report for the Month Ending December 31, 2020
- *5. Resolution No. R-21-01; Designating Signatories for the Agency's Checking Accounts
- *6. Resolution No. R-21-02; Designating Signatories for the Withdrawal of Funds Deposited with the Local Agency Investment Fund (LAIF)
- *7. Resolution No. R-21-03; Designating Signatories for the Agency's Investment Accounts
- *8. Purchase Orders over \$25,000: None
- 9. General Manager's Report
- 10. Closed Session Review and authorize payment of confidential invoices from legal counsel, pursuant to Government Code Section 54956.9(2)
 - a. Richards Watson Gershon Law Services for December 2020
 - b. John Musick & Associates, Lawyers Services for January 2020 through December 2020
 - c. Best Best and Kreiger Services for March through December 2020 (Per Common Interest and Joint Defense Agreement)

11. Adjournment

* This Item will also be on the Board Agenda

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at https://doi.org/10.1007/jhundid.com/panying reports for this agenda is available by contacting the Board Secretary-Treasurer at https://doi.org/10.1007/jhundid.com/panying reports for this agenda is available by contacting the Board Secretary-Treasurer at https://doi.org/

Posted: January 20, 2021 at 9:00 by Holly Hughes, Board Secretary-Treasurer