



# Antelope Valley-East Kern Water Agency

*The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner*

## Water Rates & Capacity Fees Committee Agenda

<b>Meeting Information</b>	<b>Committee Members:</b>
<b>Date:</b> Friday, March 31, 2023 <b>Time:</b> 9:00 a.m. <b>Location(s):</b> 6450 W Ave N, Palmdale, 93551; 1401 W Rancho Vista Blvd Ste C3, Palmdale, CA 93551; 9753 E Ave F-8, Lancaster, CA 93535; and ZOOM <b>Telephone:</b> (669) 900-6833; <b>ID No.</b> 8 7 3 9 4 1 2 4 2 9 6 ; <b>Passcode:</b> 0 <b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/87394124296?pwd=bkhtRINxL3E3SnZCTU1oSFNHcHJNQTO9">https://us02web.zoom.us/j/87394124296?pwd=bkhtRINxL3E3SnZCTU1oSFNHcHJNQTO9</a>	Gary Van Dam, Division 7 - Chair Frank Donato, Division 3 Audrey Miller, Division 6
<b>Agenda:</b>	

1. Call to order and period open to the public
2. Review of assumptions and methodology for preparation of Financial Plan and 2023 Water Rate Adjustments - Presentation by Sudhir Pardiwala, Raftelis Financial Consultants, Inc.
3. Adjournment

### Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: March 30, 2023, at 9 am by Holly Hughes, Board Secretary-Treasurer