



Antelope Valley-East Kern Water Agency

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

Special Water Projects Committee Agenda

Meeting Information:	Committee Members:
Date: Tuesday, September 15, 2026 Time: 9:00 a.m. Location(s): 6450 W Avenue N, Palmdale, CA 93551; 44708 – 2 nd St E, Lancaster, CA 93535; 2856 Owens Way, Rosamond, CA 93560; 43102– 28 th St W, Lancaster, CA 93536; and ZOOM Telephone: (669) 900-6833; ID No: 8 4 7 8 7 2 7 4 7 0 3 ; Passcode: 0 Zoom Link: https://us02web.zoom.us/j/84787274703?pwd=bkhtRlNxL3E3SnZCTU1oSFNHcHJNQTO9	Audrey Miller, Division 6 - Chair Keith Dyas, Division 2 Rob Parris, Division 5

Agenda:

1. Call to order and period open to the public
2. Review and recommendation on award of a construction contract to Nicholas Construction for the SNIP Phase II Pipeline and Pump Station Project (CP 20-10) in the low-bid amount of \$46,999,999.00 (*Engineering Manager Roberts*)
3. Review and recommendation on Amendment of Contract C-20-45 with Kennedy Jenks to add engineering services during construction for the SNIP Phase II Pipeline and Pump Station Project (CP 20-10) in the not-to-exceed amount of \$604,299.00 (*Engineering Manager Roberts*)
4. Review and recommendation on award of a construction management and inspection contract to Kennedy Jenks for the SNIP Phase II Pipeline and Pump Station Project (CP 20-10) in the not-to-exceed amount of \$1,214,509.00 (*Engineering Manager Roberts*)
5. Review and recommendation on award of a construction contract to Unified Field Services Corporation for the Quartz Hill WTP Clearwell 1 and 2 Recoating Project (CP 26-01) in the low-bid amount of \$5,085,155.00 (*Engineering Manager Roberts*)
6. Review and recommendation on award of an inspection contract to Certerra for the Quartz Hill WTP Clearwell 1 and 2 Recoating Project (CP 26-01) in the not-to-exceed amount of \$259,650.00 (*Engineering Manager Roberts*)
7. Adjournment

Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hughes@avek.org

Posted: September 14, 2026, at 9 a.m. by Holly Hughes, Board Secretary-Treasurer