

Antelope Valley-East Kern Water Agency

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

Regular Finance Committee Agenda

Meeting Information	Committee Members:
Date: Thursday, April 20, 2023	Frank S. Donato, Division 3 - Chair
Time: 9:00 a.m.	Keith Dyas, Division 2
Location: 6500 West Avenue N, Palmdale, CA 93551 and Zoom	George Lane, Division 4
Telephone: (669) 900-6833; ID No. 8 1 4 2 1 7 2 6 0 5 5; Passcode: 0	
Zoom Link: https://us02web.zoom.us/j/81421726055?pwd=SFNmQUIvT0tRaHIDaVYrN3I5bzJVQT09	
Agenda:	

- 1. Call to order and period open to the public
- 2. Review and recommendation to accept and file the Check Register Lists for the period of March 30, 2023, through April 12, 2023
- 3. Review and recommendation to accept and file the Treasurer's Report for the month ending March 31, 2023
- 4. Review and recommendation on proposals for Professional Auditing Services (FY 2023, 2024, and 2025)
- 5. Review and recommendation on Agency Memberships for Fiscal Year 2023/2024 Budget
- 6. Review and recommendation of Resolution No. R-23-09; Joint Tax Sharing Resolution LA County Sanitation Districts Annexation No. 14-440; One Proposed Single-Family Home
- 7. Review and recommendation of Resolution No. R-23-10; Joint Tax Sharing Resolution LA County Sanitation Districts Annexation No. 20-103; 7,200 Proposed Single-Family Homes
- 8. Review and recommendation of Resolution No. R-23-11, Authorizing grant application, acceptance, and execution of the North Region Pump Station Facility Project (Mojave Pump Station)
- 9. Review and discussion of DWR funding opportunity for construction of the SNIP Phase II project
- 10. Review and recommendation on Palmdale Water District invoice Services from 02/22/23 through 03/21/23 \$3,462.78
- 11. General Manager's Report
- 12. Closed Session Review and authorize payment of confidential invoices from legal counsel, pursuant to Government Code Section 54956.9(2)
 - a. Richard Watson Gershon Law Services through 03/31/23
- 13. Adjournment

Notices: