



**ANTELOPE VALLEY-EAST KERN WATER AGENCY  
SPECIAL PERSONNEL/LEGAL/JPIA COMMITTEE AGENDA**

**TELECONFERENCE: 1 669 900 6833, ID No. 828 3422 5913#**  
**ZOOM WEB/APP/CELL CONFERENCE: <https://us02web.zoom.us/j/82834225913>**

**MONDAY, AUGUST 31, 2020 AT 10:00 AM**

1. Period open to the public
2. Policy for Service Updates – Director Electronic Communication Devices
3. Closed Session - Conference with Legal Counsel – Existing Litigation, to which the local agency is a party pursuant to Government Code Section 54956.9(d)(1), one case, CV Communities, LLC v. Antelope Valley-East Kern Water Agency, Los Angeles County Superior Court Case No. 20STCV10953
4. Adjournment

**NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: August 26, 2020 at 5:00 P.M. by Holly Hughes, Board Secretary-Treasurer