



# Antelope Valley-East Kern Water Agency

*The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner*

## State Water Project Committee Agenda

Meeting Information:	Committee Members:
<b>Date:</b> Thursday, April 28, 2022 <b>Time:</b> 12:00 p.m. <b>Location:</b> Zoom <b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 4 5 9 3 8 1 3 0 7 4 ; <b>Passcode:</b> 0 <b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/84593813074?pwd=SHAzL1kwTmcyYm1PdkdzNVNLNUZ6dz09">https://us02web.zoom.us/j/84593813074?pwd=SHAzL1kwTmcyYm1PdkdzNVNLNUZ6dz09</a>	George M. Lane, Division 4 - Chair Gary Van Dam, Division 7 Audrey Miller, Division 6

### Agenda:

1. Call to order and period open to the public
2. State Water Project allocation update
3. Presentation on Voluntary Agreements update
4. Discussion on other State Water Project matters
5. Adjournment

### Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: April 25, 2022, at 12:00 by Holly Hughes, Board Secretary-Treasurer