



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
SPECIAL PUBLIC INFORMATION COMMITTEE AGENDA**

6450 WEST AVENUE "N"

PALMDALE, CA 93551

Teleconference Location: 5800 W Avenue L, Lancaster, CA 93536

FRIDAY, DECEMBER 13, 2019 AT 12:30 PM

1. Period open to the public
2. Agency 60-Year Legacy Program Proposal
3. Public Relations and Communication Policy Direction
 - a. Goals and Objectives
4. Press Releases – Review & Recommendation
5. Communications Consultant Contract – Review & Recommendation / Scope of Work
6. AV College Water Education Support Request
7. Adjournment

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551.

Posted: December 12, 2019 at 12:30 PM by Holly Hughes, Board Secretary-Treasurer