

## **Antelope Valley-East Kern Water Agency**

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

## **Public Information Committee Agenda**

Meeting Information:	Committee Members:
Date: Friday, October 28, 2022	George Lane, Division 4 - Chair
<b>Time:</b> 9:00 a.m.	Keith Dyas, Division 2
Location: Zoom	Gary Van Dam, Division 7
<b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 2 8 4 7 6 6 1 9 3 6 ; <b>Passcode:</b> 0	
Zoom Link: <a href="https://us02web.zoom.us/j/82847661936?pwd=dTVreXJLQXFzdVNrTUp0aVpZUzdJUT09">https://us02web.zoom.us/j/82847661936?pwd=dTVreXJLQXFzdVNrTUp0aVpZUzdJUT09</a>	
Agenda:	

- 1. Call to order and period open to the public
- 2. Status Update; Review and recommendation on continuing teleconference meetings
- 3. Review and recommendation on Special District LAFCO Representative
- 4. Adjournment

## **Notices:**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at <a href="https://hutphcs.nih.gov/hutphcs/hutp

Posted: October 26, 2022, at 3:00 p.m. by Pam Clark, Executive Assistant