



# Antelope Valley-East Kern Water Agency

*The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner*

## Special Planning & AVSWCA Committee Agenda

| Meeting Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Committee Members:                                                           |
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| <b>Date:</b> Monday, September 14, 2026<br><b>Time:</b> 8:30 a.m.<br><b>Location(s):</b> 6450 W Avenue N, Palmdale, CA 93551; 2856 Owens Way, Rosamond, CA 93560; 9753 E. Ave. F-8, Lancaster, CA 93535; 824 W Lancaster Blvd, Lancaster, CA 93534; and Zoom<br><b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 8 0 1 3 2 0 3 3 9 6 ; <b>Passcode:</b> 0<br><b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/82953139196?pwd=WEtHK0llaWZmTWtmTnhPUlVqRmlGUT09">https://us02web.zoom.us/j/82953139196?pwd=WEtHK0llaWZmTWtmTnhPUlVqRmlGUT09</a> | Keith Dyas, Division 2<br>Gary Van Dam, Division 7<br>Drew Mercy, Division 1 |

### Agenda:

1. Call to order and period open to the public
2. Review and recommendation on the Littlerock Creek Recharge Project Storage Agreement with the Antelope Valley Watermaster (General Manager Knudson)
3. Adjournment

### Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: September 11, 2026, at 1:30 p.m. by Holly Hughes, Board Secretary-Treasurer