

## **Antelope Valley-East Kern Water Agency**

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

## **Special Watermaster Committee Agenda**

Meeting Information:	Committee Members:
Date: Friday, July 22, 2022	Robert A. Parris, Division 5 - Chair
Time: 10:00 a.m.	Frank S. Donato, Division 3
Location: Zoom	George M. Lane, Division 4
Telephone: (669) 900-6833; ID No: 8 1 3 2 0 9 4 8 7 8 9 ; Passcode: 0	
Zoom Link: https://us02web.zoom.us/j/81320948789?pwd=dHhvWE92c0VIQ1hobVJpRS8zQVdlQT09	

## Agenda:

- 1. Call to order and period open to the public
- 2. Review and recommendation on Antelope Valley Watermaster Landowner and Alternate Landowner Representative Election Ballot (Assistant General Manager Knudson)
- 3. Update on Watermaster activities and review agenda for July 27, 2022 Watermaster Board meeting (Assistant General Manager Knudson)
- 4. Continued discussion on request received from Antelope Valley Country Club (General Manager Chisam)
- 5. Committee members request for future agenda items
- 6. Adjournment

## Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to <u>Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org</u>. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at <u>hhughes@avek.org</u>

Posted: July 21, 2022, at 9 a.m. by Holly Hughes, Board Secretary-Treasurer