



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
SPECIAL PUBLIC INFORMATION COMMITTEE AGENDA**

TELECONFERENCE: 1 669 900 6833, ID No. 841 6220 1555 #, Passcode "0"

ZOOM WEB/APP/CELL CONFERENCE:

<https://us02web.zoom.us/j/84162201555?pwd=V0lmWFRROR6Tm56QTdRUHN0MWI3QT09>

WEDNESDAY, APRIL 21, 2021 AT 3:00 PM

1. Period open to the public – by Chairperson G. Lane
2. 60-Year Legacy Program Progress Report
 - Installation of Signage
3. Review and Recommendation of Draft 2020 Annual Report
4. Review and Recommendation of Draft Q1 Customer Newsletter
5. Discussion of Budget for Legacy Book
 - Outline Work Plan
6. Discussion of Up-to-date COVID-19 Mandates
 - Governor's Order
7. Adjournment

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551.

Posted: April 20, 2021 at 3 PM by Holly Hughes, Board Secretary-Treasurer